QUICK REFERENCE GUIDE

(Created by District 5 of MSCA09)

For the Submitting Of:

"PROPOSED AGENDA ITEMS (PAIs)" FOR THE 2025 GENERAL SERVICE CONFERENCE

(Submission Deadline: via Area 09 Delegate - Sept. 15, 2024 / via General Service - Sept. 30, 2024 @ 11:59pm)

| REFERENCE TOPIC | WEBSITE LINK | QR CODE |
|---|---|---------|
| "SOURCES OF AGENDA ITEMS" A.A. Service Manual BM-31 (Pg. 42) | https://www.aa.org/sites/default/files/literature/en_bm-31_3.pdf | |
| " THE PATH FOR AN IDEA TO BECOME AN AGENDA ITEM " A.A. Service Manual BM-31 / Appendix U (Pg. 164) | https://www.aa.org/sites/default/files/literature/en_bm-31_3.pdf | |
| PAI SUBMISSION FORM (Online version) | https://app.smartsheet.com/b/form/493fd321d34f418f80654e987932ad20 | |
| PAI SUBMISSION PRESENTATION (Carolyn W., GS Class B Trustee) | https://district5msca09.com/wp-content/uploads/2024/08/PAI- WORKSHOP-AUG-1.pdf | |