

DISTRICT 5 DCMC MONTHLY REPORT

MEETING DATE: MARCH 14, 2024

Hi, my name is Vicki R., your District 5 alcoholic DCMC.

Knowing we have a lot to accomplish tonight, I'll do my best to keep my report as brief as possible. On that note... Since our February 8th meeting, I have once again sent and/or forwarded you various emails containing information or links to information in order to keep you advised and updated. Hopefully, you took the opportunity to read them. Especially those pertaining to our 74th General Service Conference Agenda Items due to that being the subject of our "Program" tonight. As one of our Area 09 volunteers for providing summaries of the "Literature Agenda Items", I'm happy and relieved to report that it was completed by the date our Delegate requested it be. However, most of the credit goes to my committee team member, Ed L., our past Panel 70 Delegate.

I attended the following events:

- **Feb. 11th** (In-Person): Area 09's ASC in Long Beach where I participated in the "Panel 74 Area Committees Orientation" session.
- **Feb. 15th** (Virtually): Area 09's "Service Study and Committee Sharing" session. This monthly service study was on Traditions 4 thru 6. The presenters of the Traditions were: Tradition 4, Julie S. (Area 24 Panel 73 Delegate); Tradition 5, Kade (Area 18 Panel 74 Delegate); and Tradition 6, David R. (Area 69, Panel 73 Delegate).
- **Feb. 20th** (Virtually): The "4 Area Plain Language Big Book Information Session", hosted by Areas 05, 08, 09 and 93, all located in California. There were approximately 260 attendees. A lot of great information was provided, along with many questions being answered. Unfortunately, neither video nor audio recording of it was permitted. Otherwise, I'd love to share it with you.
- **Feb. 28th** (Virtually): Area 09 Delegate's "GSR Information Review Session" regarding the summaries, background information, and access information to the 74th GSC Agenda Items.
- **Mar. 1st thru 3rd** (In-Person): PRAASA in San Francisco hosted by Area 06 (California Northern Coastal). Once again, it was such a great 'service' learning event, rain and all! I am so grateful to you, District 5 members, for allowing me the opportunity to go. I will be giving you my PRAASA report during our April 11th meeting, along with having flash drive recordings of it for those that are interested in having one.
- **Mar. 6th** (Virtually): Area 09 Delegate's "Review Agenda Items per Committee" session. During this session, updates regarding Agenda Items, the 'feedback' submittal of them, etc., was provided. Along with questions being answered by those who had any.
- **Mar. 10th** (Virtually): Area 09's ASC in Palm Springs. The following is a 'brief recap':
 - Participated in the "Mock Conference Committee Assignments" breakout / roundtable meeting. This was a pre-pre-mock conference assembly program. Basically, it was a 'test run' for the actual mock pre-conference assembly being held on April 7th in order to give all an idea what will be happening during that assembly. Of the various pre-determined GSC Agenda Items' breakout / roundtables, I was assigned to "Agenda/Public Information/International Convention/Regional Forums".
 - For the April 7th assembly, I (as the D5 DCMC) have been pre-assigned (*meaning...DCMCs don't have a 'voice' in the matter nor the choice. LOL!*) to the "**Archives/ Report & Charter/Trustees**" roundtable / breakout room. However, as the Area 09 Communications Committee Chair, I have also been assigned to the "**Literature**" roundtable / breakout room. Due to not being able to be in two places at one time, Area 09 has advised us that for those DCMCs who also hold an Area 09 Committee Chair position that either our district's alt-delegate or another officer will need to be in the DCMC's assigned roundtable / breakout room to represent D5. D5's representative will be determined prior to April 7th.
 - Ramon R. was confirmed as Area 09 Secretary.
 - Don R. was confirmed as Area 09's Guidelines and Policy (GAP) Committee Chair.
 - Motions A-C: Discussed – followed by simple majority vote – and approved by simple majority vote to move the motions forward to the May ASA for final vote / determination.
 - **Motion A** (Holding Area Service Committee / ASC meetings within the 4 corners of MSCA 09, and Area Service Assemblies / ASA meetings in one of two central locations.)
 - **Motion B** (Area 09 paying 100% of the costs associated with sending Delegate to the 2024 GSC.)
 - **Motion C** (2024 Revised Treatment Committee Guidelines)
- **Mar. 11th** (Virtually): Attended and chaired the District 5 Steering Committee meeting.
 - The other 4 attendees were: Arrielle T., D5 Alt-Delegate; Ryan P., D5 Secretary; Matt D., D5 Convention Liaison & DCM-S. Tustin; and Mitchell B., D5 Archives Chair & DCM-Mens Groups.

That's my report for now. Thank you for allowing me to be of service, and still sober because of it.

Vicki R., DCMC - District 5 Panel 74