



\$ 4,397.10

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BEGINNING BALANCE AS OF: NOVEMBER 1, 2023

Please Note: Due to treasurer error, the beginning balance for the September financials was incorrect. The report reflected \$3,037.33 and should have been \$4,020.84. That error caused the ending balance, along with the beginning and ending balances of October's financials to be incorrect. Thankfully, the actual beginning and ending balances were higher than what was noted. Corrections have been made and this report reflects the correct beginning and ending balances for November's financials. <u>n</u>

| | | DEPOSITS / CONTRIBUTIONS: NOVEMBER 1, 2023 thru NOVEMBER 30, 2023 | | | | |
|---|--------|---|--------|------------------------|---------------|--|
| Receipt # | GSO # | Group Name | City | Contribution Amount | Running Total | |
| 4891682 | 102350 | 12 Steps And 12 Traditions Study Group | Tustin | \$ 10.00 | \$ 10.00 | |
| 4891683 | 100561 | Sat. Night Visiting Speakers Mtg. | Tustin | \$ 50.00 | \$ 60.00 | |
| 4891684 | 696177 | Tustin Acceptance Group | Tustin | \$ 15.00 | \$ 75.00 | |
| 4891685 | 616357 | Sober & Crazy Speaker Meeting | Tustin | \$ 4.45 | \$ 79.45 | |
| 4891686 | 655929 | (The) Other 12 & 12 | Orange | \$ 12.00 | \$ 91.45 | |
| 4891687 | 130429 | Tustin Attitude Modification Group | Tustin | \$ 52.92 | \$ 144.37 | |
| A BIG "THANK YOU" TO ALL THAT CONTRIBUTED TO DISTRICT 5! Total Contributions: | | \$ 144.37 | | | | |

| | | | DEPOSITS / REIMBURSEMENTS: NOVEMBER 1, 2023 thru NOVEMBER 30, 2023 | | | | |
|--|----------|-----------|--|-----------------------|-------------|----|--------------|
| | Date | Rec'd Via | For | FROM | Amount | Rι | Inning Total |
| | 11/07/23 | Zelle | D5 Hosting of MSCA09 Panel 74 October Elections | MSCA09 | \$ 2,283.74 | \$ | 2,283.74 |
| | | | | Total Reimbursements: | | \$ | 2,283.74 |

Total Deposits (Contributions and Reimbursements): \$ 2,428.11

BEGINNING BALANCE AND TOTAL DEPOSITS: NOVEMBER 2023

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| EXPENSES: NOVEMBER 1, 2023 thru NOVEMBER 30, 2023 | | | | | | |
|---|------------|---|-----------------------------------|----------------|-----|-------------|
| Date | Paid Via | Payable To and Expense Description | Financial Forecast Budget Line | Expense Amount | Rur | nning Total |
| 11/01/23 | Ck #1172 | CHURCH OF THE FOOTHILLS (C.O.T.F.): Rent - November '23 | Rent | \$ 66.00 | \$ | 66.00 |
| 11/02/23 | Zelle | ARRIELLE T: Advance for D5 Service Fair Games and Prizes, etc. | District Event | \$ 73.00 | \$ | 139.00 |
| 11/05/23 | Debit/Visa | STAPLES / Vicki R: D5 Service Fair Agenda Copies (30) | District Event | \$ 12.83 | \$ | 151.83 |
| 11/05/23 | Debit/Visa | STAPLES / Vicki R: D5 2023-3rd Quarter Newsletters (30) | Newsletters | \$ 76.19 | \$ | 228.02 |
| 11/06/23 | Zelle | ANGELIQUE Y: Reimbursement for D5 Service Fair Food & Drink | District Event | \$ 41.98 | \$ | 270.00 |
| 11/07/23 | Ck #1173 | GREG A: Reimbursement for D5 Service Fair Food & Drink | District Event | \$ 194.77 | \$ | 464.77 |
| 11/09/23 | Petty Cash | CHRIS D: Reimbursement for D5 Service Fair Food & Serving Trays | District Event | \$ 6.80 | \$ | 471.57 |
| 11/09/23 | Petty Cash | ARRIELLE T: Reimbursement for D5 Service Fair | District Event | \$ 0.62 | \$ | 472.19 |
| 11/09/23 | Zelle | STEVE C: Reimbursement for D5 Coffee and Cake Supplies | Coffee and Cake | \$ 21.05 | \$ | 493.24 |
| 11/20/23 | Zelle | VICKI R: Advance for "Seagate Portable External Hard Drive (1TB) & Case" (For saving of past, current, and future D5 docs - to be passed from DCMC to DCMC) | Equipment | \$ 67.33 | \$ | 560.57 |
| Total District Expenses: | | | \$ 560.57 | | I | |
| N/A | | | | \$- | \$ | - |
| Total Committee Expenses: | | | | \$- | | |
| 11/18/23 | Debit/Visa | AMAZON / Isaac M: Replacement of broken hand cart | DCMC | \$ 43.09 | \$ | 43.09 |
| | | | | • | | |
| | | | | \$ - | \$ | 43.09 |
| Trusted Servant Expenses: \$ 43.09 | | | | | | |
| TOTAL EXPENSES: NOVEMBER 2023 | | | | | \$ | 603.66 |

| BEGINNING BALANCE (\$1968.99) + DEPOSITS (\$2428.11): | \$ 4,397.10 |
|--|----------------|
| LESS TOTAL EXPENSES: | \$ (603.66) |
| ENDING BALANCE AS OF: NOVEMBER 30, 2023 (Increase of \$1,824.75 from Oct. 31, 2023.) | \$ 3,793.44 |

| 2023 'ACTUAL' TOTALS - As of NOVEMBER 30, 2023 | | PRUDENT RESERVE | | |
|---|---------------------------------------|--|---------------------|--|
| 2023 'Actual' Contributions Rec'd: 117% of 2023 Forecast | \$4 358 77 | Prudent Reserve: | \$ 1,500.00 | |
| 2023 Expenses Paid: | \$6,550.08 | Remaining Available Funds: | \$ 2,293.44 | |
| 2023 Reimbursements/Sales: | \$2,351.65 | (Ending Balance \$3,793.44 less Prudent Reserve \$1,500.00) | φ 2,23 5. 44 | |
| 2023 'Actual' Expenses Paid: | | | | |
| (After receipt of Reimbursements/Sales) | \$4,198.43 | | | |
| 57% of 2023 Forecast | | Prepared By: | | |
| C | HECKS NOT CLEARED AS OF 11/30/23: N/A | Vicki R. / District 5 Panel 72 Treasurer December 1, 2023 | | |