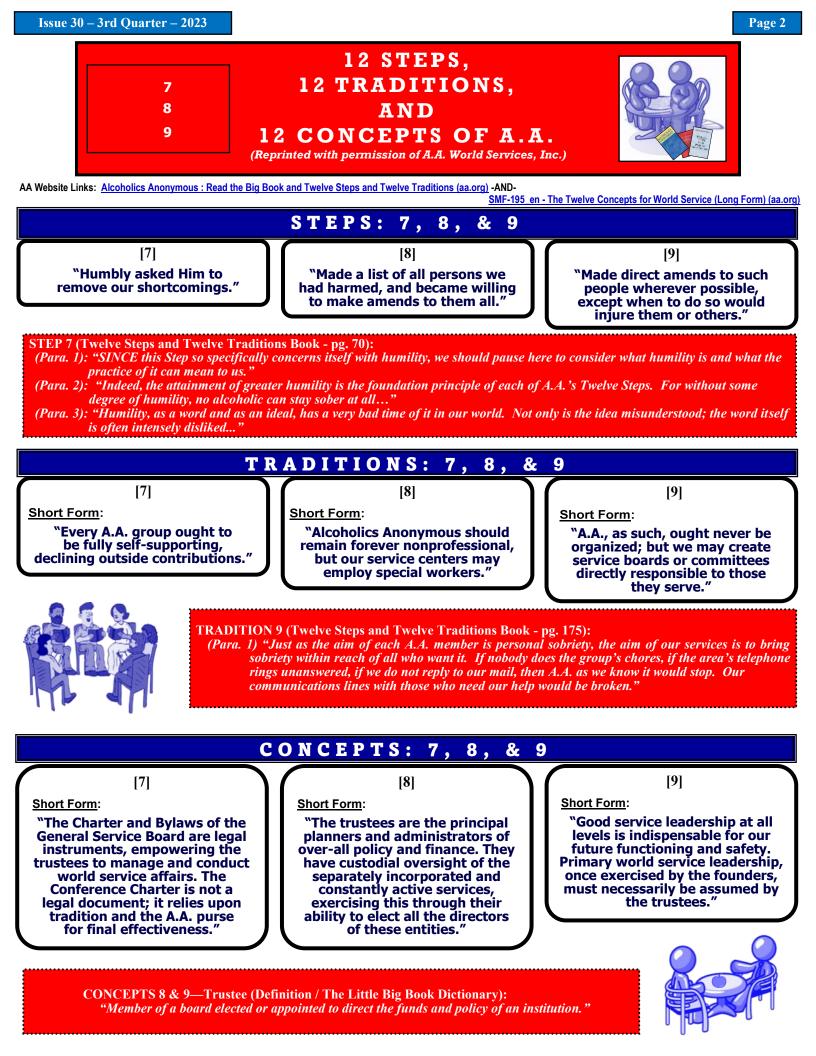


COFFEE



DISTRICT

Website: https://district5msca09.com/

## **DISTRICT 5 - AREA 09 - OCAA / O.C. CENTRAL OFFICE** \*

**DELEGATE SHARING SESSIONS** D5's GSR Meetings are held 2nd Thurs. of the month. "Delegate's Corner" **\*STEERING COMMITTEE MEETINGS\*** June 11, 2023 "Opportunities for service" DATES: (Monday) Aug. 7, Sep. 11, Oct. 9, "Delegate's Bulletin Board" Nov. 6, and Dec. 11 January 2023 to March 2023 897 037 1755 Password/Passcode: 06101935 Aug. 13 (Sun) / 9:00am - 3:00pm PT \*GSR (HYBRID) MEETINGS\* \*AREA SERVICE COMMITTEE (ASC)\* Hosted by District 12 2nd Thursday of the Month ZOOM: DATES: (Thursday) Aug. 10, Sep. 14, Oct. 12, Member ID: 834 5213 0481 Nov. 9/District Elections, and Dec. 14 Passcode: August TIME: 6:30pm PT - New GSR Orientation Additional info not available at the time of this (In-Person Only) newspaper issuance. Check MSCA09's website for any updates and/or changes. Aug. 17 (Thurs) / 7:00pm - 8:00pm PT **AREA 09 SERVICE WORKSHOP:** \*<u>A.A. Around the World</u>\* For additional info, and future monthly MSCA09's workshops, see flyer on Page 8. \_\_\_\_\_ Santa Ana, CA 92705 Aug. 26 (Sat) / 11:00am - 4:00pm PT \*4 AREA DCM SHARING SESSION\* "Our Great Responsibility" The Future of AA \_\_\_\_\_ Hosted by Areas 9, 8, 93 & 5 For complete and additional information, see flyer on Page \_\_\_\_\_ Sept. 10 (Sun) / 9:00am - 3:00pm PT (Registration begins at 8:30am) \*AREA ASSEMBLY (ASA) Hosted by District 23 IN-PERSON: Jurupa Area Recreation and Park District 8621 Jurupa Road Jurupa Valley, CA 92509 ZOOM: Member ID: 885 4560 8278 Passcode: ASA For complete and additional information, see flyer on Page 10. )ACC Oct. 8 (Sun) / 9:00am - 3:00pm PT (Registration begins at 8:30am) \*AREA ELECTION ASSEMBLY Hosted by District 5 Still in the 'planning' process, so be sure to check MSCA09 and District 5's websites for updates. Mid-Southern California Area 09 Looking for a meeting? PLEASE BE SURE TO CONFIRM ANY AND ALL MEETINGS **BEFORE ATTENDING / PARTICIPATING.** 

**OCAA** / O.C. CENTRAL Website: https://oc-aa.org/

#### **ORANGE COUNTY** ALCOHOLICS ANONYMOUS / **O.C. CENTRAL OFFICE**

1526 Brookhollow Dr., Ste 75 Santa Ana, CA 92705-5466 (714) 556-4555

#### \*\*\*\*

#### **ORANGE COUNTY INTERGROUP**

Meetings every 2nd Wednesday of the month at 7:00pm - 8:30pm PT.

Location (Live Only): Norma Hertzog Community Center 1845 Park Ave., Costa Mesa, CA

> For more info: OCCA: (714) 556-4555 Website: https://oc-aa.org

August 27 (Sun): **Intergroup Annual "PICNIC IN THE PARK"** 

See Page 9 for flyer!! \*\*\*\*\*\*

#### **ORANGE COUNTY HOSPITALS & INSTITUTIONS (H&I)**

Meets the 2nd Sunday of the month.

**Meeting Times:** 

4:00pm: Institutions Committee 5:00pm: Orientation 6:00pm: Hospitals Committee

Location: Garden Grove Alano Club 9845 Belfast Dr., Garden Grove, CA

Website: https://ochandi.org/



Orange County Intergroup Association's monthly publication of "Lifeline" is filled with great information and, most importantly, EXPERIENCE, STRENGTH, and HOPE!!

You'll definitely want to read each issue.

Website: https://oc-aa.org/newsletter/

Visit <u>www.oc-aa.org</u> for additional information and links. Meeting Guide App: https://www.aa.org/meeting-guide-app GSR and DCM Apps: GSR APP: <u>https://msca-gsr-kit.glideapp.io/</u> DCM APP: <u>https://dcm-dcmc-school-</u> app.glideapp.io/ These are great and useful apps that can be downloaded to your computer, laptop, tablet and/or netbook!

7:00pm PT - Regular Meeting **IN-PERSON:** Church of the Foothills 19211 Dodge Avenue Santa Ana/N. Tustin, CA 92705

ZOOM:

TIME:

ZOOM:

Member ID:

6pm PT

Member ID: 897 037 1755 Password/Passcode: 06101935

For safety and security reasons, please be sure your first name, last initial, and meeting group information is noted. \_\_\_\_\_.

You can find a '2023' calendar of District 5's monthly GSR meetings, along with other upcoming events, on District 5's website.

# DISTRICT 5 WEBSITE...



- Do you know you can find all sorts of useful information on the website?
- \* Do you know that it really does get updated on a 'timely' basis?

If you answered 'No' to either of those questions, is it because you haven't checked it out yet?

https://district5msca09.com/



Page 3

### A.A. GENERAL SERVICE OFFICE (GSO) ANNOUNCEMENTS & EVENTS

#### A few of the "What's New on AA.org"

(If viewing digitally, just click on the individual listed titles for the complete information ., Or Visit:

https://www.aa.org/pages/en\_US/whats-new-on-aaorg

#### \* Added May 2023 \*

Enhancements to the aa.org Membership Contributions Website A letter from Bob W., General Manager at the A.A. General Service Office, about enhancements made to the membership contribution website on aa.org designed to improve functionality and your online experience.

#### Box 459 - Spring 2023 edition

In this issue, learn about the recent reorganization at the General Service Office (GSO) to improve the delivery of vital services to the Fellowship, meet new staff members at GSO, get the latest information on visiting the GSO office, AA celebrates the 60th anniversary of the Big Book in French, and more.

#### \* Added June 2023 \*

#### About AA - Spring 2023

About AA is the newsletter from the General Service Office of the U.S. and Canada for professionals of all types who deal with alcoholics. This issue takes a look at "helping alcoholics help each other."

#### Update on Printing Delays and Backorders

An update on supply chain disruptions and their impacts on A.A.W.S. literature, as well as estimated in-stock dates for our most popular backordered items.

\* Added July 2023 \*

#### "Soft-touch velvet" Big Book Covers

Announcing: New "soft-touch velvet" covers are now being used on our softcover Big Book editions.

#### **Daily Reflections audiobooks**

Announcing: New Daily Reflections audiobooks are now available in English, French and Spanish translations, wherever downloadable audiobooks are sold.

### \*\*A Few of the Downloadable A.A. (PSA) Videos\*\*

- Sobriety in AA:
  - When Drinking is no longer a Party



My Drinking Built a Wall
Opening doors to a life without drinking



can volunteer or get more information about this project by writing to:

<u>militaryoutreach@aa.org</u>

### AND A.A. GRAPEVINE NEWS

#### A.A. Audiobooks and eBooks (For Purchase)

#### Audiobooks

#### https://onlineliterature.aa.org/audiobooks

- Alcoholics Anonymous Big Book (4th Edition 2001)
- Twelve Steps and Twelve Traditions
   Living Sober

#### eBooks

#### https://onlineliterature.aa.org/ebooks

- Alcoholics Anonymous Big Book (4th Edition 2001)
- Twelve Steps and Twelve Traditions
- 🖽 Living Sober
- Daily Reflections
- (A) Alcoholics Anonymous Comes of Age
- III Came to Believe
- 🖽 Dr. Bob and the Good Oldtimers
- 🕰 As Bill Sees It
- Experience, Strength & Hope
- (1) A.A. in Prison: Inmate to Inmate

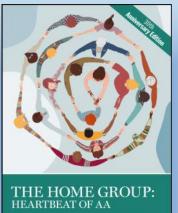
🕮 Pass It On

Our Great Responsibility

### A.A. GRAPEVINE NEWS...

#### Now Available-

#### "The Home Group: Heartbeat of AA"



From AA Grapevine, updated with extra storie and a new chapter on virtual meetings

and a new chapter on virtual meetings

- New Book: "Free on the Inside: Stories of AA Recovery in Prison"
  - New Book: "Women in AA" (Spanish-language)
- Coming September: The New Grapevine & La Viña Apps!
- Grapevine Workbook

Ш.

Grapevine Editorial Calendar 2024

#### AAGrapevine YouTube Channel www.youtube.com/c/AAGrapevine

AAGrapevine's Podcast https://www.aagrapevine.org/podcast



#### AA RESPONSIBILITY STATEMENT

#### "I am Responsible. When anyone, anywhere, reaches out for help, I want the hand of A.A. always to be there. And for that: I am responsible."



#### **MEETING GROUP INFORMATION**

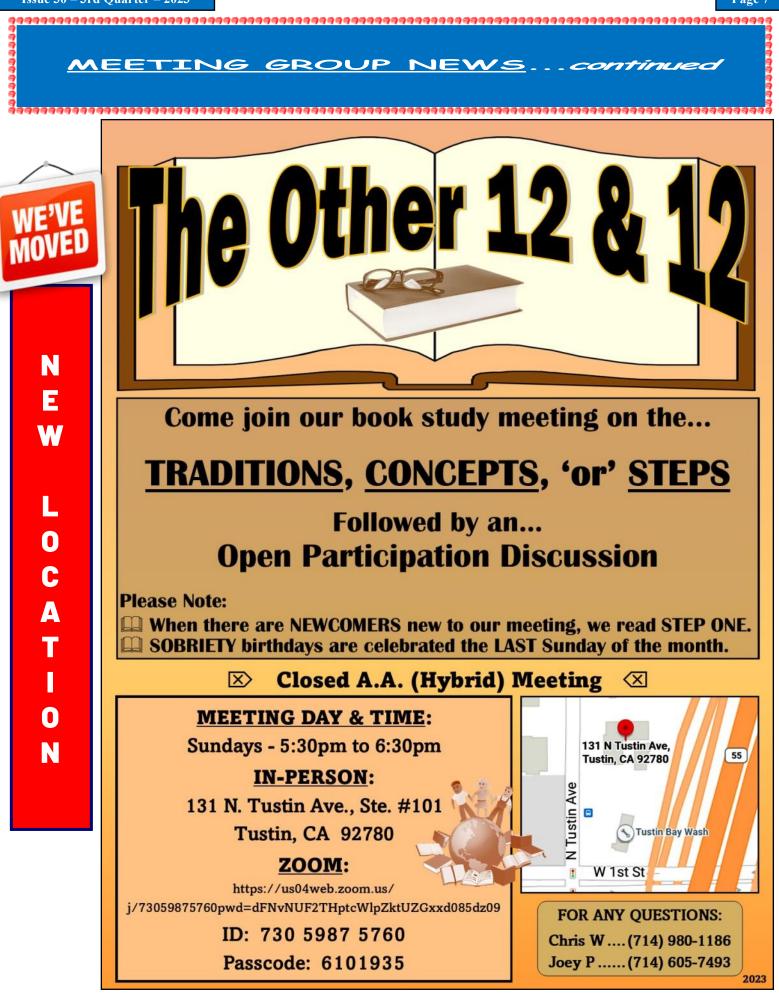
In order to keep our applicable database records up to date; GSO, Area 09, District 5, and O.C. Central Office need to be advised whenever there are the following meeting / group changes:

Name — Date and Time — Location

General Service Representative (GSR) and/or Contact Information (i.e. Secretary) New Meeting/Group 'or' Disbandment of Meeting/Group

If there are any changes, please notify District 5's "Registrar" or "GSR School" Standing Committee Chair. District 5 will then make sure the information is forwarded on.





### **UPCOMING SOBER EVENTS**



Guidelines - Revision O - May 2022'

Page 8

found on the

MSCA09.org

WEBSITE .

### **UPCOMING SOBER EVENTS** - continued

I

2023

(Sat.) Aug. 26, 2023 Hosted by Areas 9, 8, 93 & 5

4 Area DCM Sharing Session "Our Great Responsibility" The Future of AA

4 Area DCM Sharing Session

# "Our Great Responsibility" The Future of AA

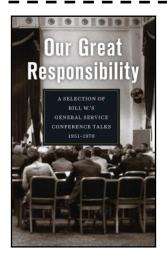
Hosted by Area 9 8, 93, & 5 Food will be served

August 26, 2023

Trish R., Trustee at Large, Canada Abraham T., Past DCM, Area 8 Carrie B., Area 58, Dist. 5 DCM

The Norma Hertzog Community Center 1845 Park Avenue Costa Mesa, CA 92627 ZOOM ID: 873 6607 8505 Passcode: Area09p72

To Be of Service & For More Information Contact Julie F. 951-334-7619 Ramon R. 424-399-2684 Heather B. 951-306-2236



#### "Our Great Responsibility" https://onlineliterature.aa.org/Our-Great-Responsibility

"A selection of Bill W.'s General Service Conference talks from 1951 to 1970. Timeless and timely, these 16 talks give fresh perspectives on the A.A. Fellowship in our co-founder's own words. Chapters also cover the early history of Alcoholics Anonymous and include talks given by early "friends of A.A." With over 60 color and black-and-white images. General Service Conference-approved."

### 2023

(Sun.) August 27, 2023 O.C.A.A. Intergroup INTERGROUP ANNUAL "PICNIC IN THE PARK"



#### Call/text Jillian T. for inquires (714) 600-3991

Address: 970 Arlington Drive, Costa Mesa, CA 92626

"A.A. service committees work to ensure the A.A. message reaches people who may need it. Many alcoholics first hear A.A.'s message of hope thanks to the work of the volunteers on these committees."

Quoted from A.A.'s Website: https://www.aa.org/service-committees

"UPCOMING SOBER EVENTS" continued on next page







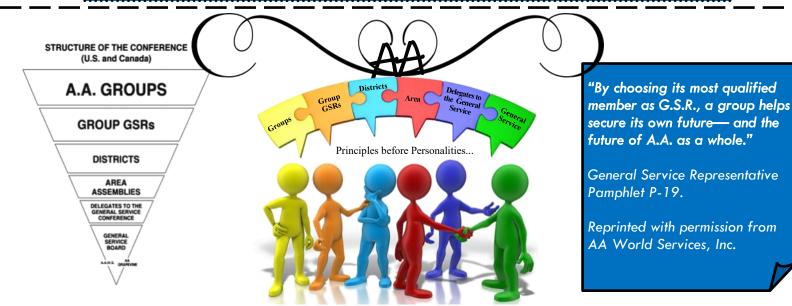
"2025 A.A. International Convention"

https://www.aa.org/international-convention

### MEETING GROUPS WITH GSR DISTRICT 5 PARTICIPATION IN "2023-2ND QUARTER"

MEETING GROUP	GROUP #	GSR	ALTERNATE GSR	
12:00 P.M. Step Study Group	606997	Angelique Y.		
777 Newcomers Mens Stag Group	649516	Ryan H.		
9:02 Group	131258	Kris C.		
Chapman & Lewis AA Group	722230	Glenda R.		
Copy Cats	N/A	Arrielle T.		
Early Birds	126119	Matt D.		
Forever Non-Professional	725120	Martha S.		
Hart Park Newcomers Group	123931	Roger F.		
It's In the Book	700349	Gloria Z.		
Keep It Simple Group	680752	Amanda S.		
Ladies Night Book Study	718618	Ashley Y.		
Name in the Hat Group	722902	Ryan P.		
Sat. 2:00 P.M. Discussion Group	143140	Michele C.		
Saturday Night Visiting Speakers Mtg.	100561	Benjamin "Ben" B.		
Sunday Morning B/B Study Group (F/Club)	146970	Greg A.		
Sunday Night Speakers of Orange	125583	Kris H.		
(The) Other 12 & 12 Group	655929	Gina H.	Lili W.	
Tuesday Night Mens Stag Group	128302	Matthew "Matt" F.		
Tustin Acceptance Meeting	696177	Curt B.		
Tustin Big Book Study	678232	Jim L.		
We Got A Coffee Pot	725707	Will G.		
Wed Nite Womens Solutions Grp	179495	Noelle P.		
Womens Experience, Strength & Hope	660951	Rachel Y.		

District 5 thanks all the above GSRs and Alternate-GSRs for representing their meeting group and by attending one or more District 5 monthly meetings during the 2023-2nd quarter!



# In keeping with our 7th Tradition..... Group Contributions to District 5 2023: 2nd Quarter

GROUP #	GROUPNAME	CITY	A P R	MAY	JUN	" 2 0 2 3 " G R O U P T O T A L T O D A T E
102350	12 Steps And 12 Traditions Study Group	Tustin	\$ 7.50	\$ 10.00	ş -	\$ 17.50
606997	12:00 P.M. Step Study Group (F/Club)	Orange	\$ -	ş.	\$ 20.00	\$ 60.00
149952	24 Hour Book Group	Villa Park	\$ 85.00	ş.	ş -	\$ 85.00
??	6:00am Mens Coffee (Men's Morning Coffee??)	Tustin	\$ 18.00	ş -	ş -	\$ 18.00
649516	777 Newcomers Mens Stag	Orange	\$ -	ş -	ş -	\$ 120.00
131258	9:02 Group	Villa Park	\$ -	ş -	ş -	\$ 103.00
N/A	Anglique Y.	Orange	\$ -	\$ 1.00	ş -	\$ 1.00
126119	Early Birds Group	Orange	\$ -	\$ 14.96	ş -	\$ 23.66
	Forever Non-Professional	Orange	\$ -	\$ -	\$ -	\$ 47.60
123931	Hart Park New com ers Group	Orange	\$ -	ş -	ş -	\$ 5.00
700349	lt's In The Book	Orange	\$ 20.00	\$ -	\$ -	\$ 60.00
680752	Keep It Sim ple Group	Orange	\$ -	\$ -	\$ 18.25	\$ 27.34
126635	Orange Tustin Group	Orange	\$ -	\$ -	\$ -	\$ 15.00
655929	(The) Other 12 & 12	Orange	\$ -	\$ -	\$ -	\$ 10.00
N/A	Paul S., Jr.	Orange	ş -	ş -	\$ 11.00	\$ 11.00
N o #	Quality Serenity	Orange F/C	\$ -	\$200.00	\$ -	\$ 350.00
647380	Rush Hour Discussion Group (F/C)	Orange F/C	\$ -	\$ -	\$100.00	\$ 100.00
143140	Sat. 2:00 P.M. Discussion Group	Orange F/C	\$ -	\$200.00	ş -	\$ 350.00
616357	Sober & Crazy Speaker Meeting	Orange	\$-	\$ 22.73	\$ 11.50	\$ 58.13
697139	Spiritual Experience Group	Tustin	\$ 60.00	\$-	\$-	\$ 60.00
146970	Sunday Morning B/B Study Group	Orange	\$-	\$ -	\$-	\$ 225.00
	The Name in the Hat	Orange	\$-	\$ 10.00	\$-	\$ 22.00
628290	Thur Night New com ers Group	Orange F/C	\$ -	\$ -	\$ -	\$ 20.00
	Tuesday Night Men's Stag	Santa Ana	\$ -	\$ -	\$ 20.00	\$ 20.00
696177	Tustin Acceptance Group	Tustin	\$.	\$ 20.00	\$.	\$ 54.55
130429	Tustin Attitude Modification Group	Tustin	\$-	\$179.39	\$ 45.00	\$ 600.22
	Tustin Big Book Study	Tustin	\$ -	\$ 10.00	\$ 13.95	\$ 38.95
	Tustin Mon Evening Womens 12&12 Group	Tustin	\$ -	\$ -	\$.	\$ 14.00
168129	Tustin Rush Hour Group	Tustin - Orange	\$ 18.20	\$ -	\$ -	\$ 18.20
	Two or More Group	Santa Ana	\$-	\$ -	\$-	\$ 24.00
	Wed Nite Womens Solutions Grp	Tustin	\$.	\$.	\$ 11.25	\$ 11.25
7 2 5 7 0 7	We've Gota Coffee Pot	Orange	\$ -	\$ 50.00	\$ -	\$ 100.00
638840	Womens Step Study Group	Tustin	\$.	\$ .	\$ 10.00	\$ 10.00
			\$ 2 0 8 . 7 0	\$ 7 1 8 0 9		\$ 2,680.40
		TOTAL	0100.10	0,10.00	0 2 0 0 . 5 5	02,000.40

If your meeting group, or you as an individual, would like to make a 7th Tradition contribution to District 5, here are the choices: To see District 5's "2023 1st & 2nd Quarter Actuals", please visit our website.

1. <u>CHECK–CASH–MONEY ORDER</u>

(Please be sure money order can be 'mobile deposited'.)

Mail To:District 5, P.O. Box 3374, Tustin, CA 92781-3374Hand Carry:District 5 Monthly Meeting (We'd love to see you!!)

ZELLEINFO: district5treasurer@district5msca09.com

please visit our website.



-	JL	-	
0			

CONTRIBUTION TO: District 5 - P.O. Box 3374, Tustin, CA 92781-3374

\_\_\_\_\_

Please Print
GROUP #: \_\_\_\_

GROUP NAME:\_

RECEIPT TO BE SENT TO:

\_\_\_\_\_

NAME:

MAILING ADDRESS: \_\_\_\_\_

"or" EMAIL ADDRESS: \_\_\_\_\_

When making contributions to District 5, please notate your meeting group name and GSO #. If number is not known, please notate the day and time of meeting.